



Tennessee Educational Technology Association  
 13<sup>th</sup> Annual TETA Summer Institute  
 July 13 - 16, 2010  
 Liberty Technology Magnet High School  
 Madison County (Jackson), TN



**EXHIBITOR'S APPLICATION**

Company Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Representative 1: \_\_\_\_\_ Representative 2: \_\_\_\_\_

E-mail 1: \_\_\_\_\_ E-mail 2: \_\_\_\_\_

Type of materials to be exhibited: \_\_\_\_\_

\_\_\_\_\_ I would like the program chairperson to contact me about possible presentations.  
*Go to <http://www.teta.org> for a link to the Call For Presenters*

\_\_\_\_\_ I am interested in having \_\_\_\_\_ booth(s) @ \$600.00 each for my exhibit. *(based on availability)*

\_\_\_\_\_ I am interested in providing item(s) for DOOR PRIZES  
*Contact Jimmy Anderson at 731-345-9229, or at <[janderson@k12tn.net](mailto:janderson@k12tn.net)> to discuss door prizes.*

**SPONSORSHIP OPPORTUNITIES**

*Circle and Contact John Simi if interested (901-321-2508 or via E-mail at <[jsimi@scsk12.org](mailto:jsimi@scsk12.org)>)*

*SILVER, GOLD, PLATINUM, & DIAMOND DESIGNATIONS BASED ON LEVEL OF SPONSORSHIP*

**MEALS:** Breakfast: Wed or Thurs or Fri *(estimated cost: \$1,800.00 each)*    Breaks *(estimated cost: \$2,000.00)*  
 Lunch: Wednesday *(estimated cost: \$2,500.00)*    or    Thursday *(estimated cost: \$2,800.00)*

**LOGO-IMPRINTED ITEMS:** Conference Bags *(estimated cost: \$1,800.00)* Notebooks *(estimated cost: \$1,800.00)*  
 Badge Holders *(estimated cost: \$1,800.00)*    T-Shirts *(estimated cost: \$2,500.00)*

**NIGHT EVENTS:** Wednesday    or    Thursday *(estimated cost: call John Simi for details)*

**CONFERENCE EXPENSES:** I would like to contribute \$ \_\_\_\_\_ toward the expenses of the event.  
*Sponsors will be recognized in the conference program, on signs throughout the site, and in announcements.*

*\* Booth fee of \$600.00 will be waived for various sponsorship levels and for items listed above.*

**APPLICATION & PAYMENT INSTRUCTIONS – COMPLETE BOTH STEPS**

1. **Fax or E-mail** completed application to reserve your space *(based on availability)* to John Simi:  
 Fax 901-321-2512    •    E-mail [jsimi@scsk12.org](mailto:jsimi@scsk12.org)

2. **Once Confirmed (via E-mail) by John Simi**, send payment *(made payable to TETA)* to:  
 Lisa Bradford    •    Milan SSD    •    1165 South Main    •    Milan, TN 38358

*\*\* Credit card payment is also available. Contact John Simi for details.*