



## UNITED BLACK STUDENT UNIONS OF CALIFORNIA

### ***Northern Region***

August 29, 2012

#### **Student Advisory Board**

Lacey Dacus, President  
Renee' West, 1<sup>st</sup> Vice President  
Fallon Ferris, 2<sup>nd</sup> Vice President  
Anna Haley, Secretary  
Felicia Forte', Treasurer  
Alexis Bowen, Parliamentarian  
Kashon Andrews, Sergeant-at-Arms

#### **Advisory Board**

Patricia Adams, President  
Danielle Tompkins, 1st Vice President  
Kishaun Thorntona, 2<sup>nd</sup> Vice President  
Daphina Melbourne, Secretary  
Barbara Brown, Treasurer  
Jacqueline McFadden, Parliamentarian  
Jonathan Harvey, Sergeant-at-Arms

Dear Northern Region Conference Attendees:

Our Northern Region Conference theme is "**R.E.A.L. People.**" We have some very informative workshops scheduled for this year's conference.

As AASU/BSU Student Officers, we encourage you to campaign for a position with the UBSUC Student Advisory Board and get the enclosed petition mailed before November 1, 2012.

We look forward to seeing you at the Northern Region Professional Leadership and Election Conference, Saturday, November 17, 2012, 8:30 a.m. - 4:00 p.m., at:

**San Francisco State University  
1600 Holloway Avenue  
San Francisco, CA 94132**

If you have any questions, please contact Mrs. Barbara Brown at [bavbrown58@gmail.com](mailto:bavbrown58@gmail.com) or call 650-296-2945.

Thank you,

*Lacey Dacus*

President, Student Advisory Board  
[laceydacus@yahoo.com](mailto:lacedacus@yahoo.com)

**UNITED BLACK STUDENT UNIONS OF CALIFORNIA NORTHERN REGION  
PROFESSIONAL LEADERSHIP & ELECTION CONFERENCE**

*Restoring*

*Empowering*

*Advancing*

*Loving*

**PEOPLE**

**Saturday, November 17, 2012**

**San Francisco State University  
1600 Holloway Avenue  
San Francisco, CA 94132**

**8:30 a.m. – 4:00 p.m.**

**\$30.00 Per Person**



**UBSUC NORTHERN REGION PROFESSIONAL LEADERSHIP & ELECTION CONFERENCE  
NOVEMBER 17, 2012 – SAN FRANCISCO UNIVERSITY**

**REGISTRATION & WORKSHOP SELECTION FORM**

**Please Print Clearly**

SCHOOL NAME: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

**“Please Note Workshop Titles are Subject to Change”  
Students – Choose Two (2) Workshops**

STUDENT/ADVISOR NAME	Sex (F/M)	GRADE 9-10-11-12	STUDENT RUNNING FOR OFFICE (YES ONLY)	STUDENT UNDERSTANDS DRESS CODE (YES OR NO)	T-SHIRT SIZE (S-M-L-XL-2X-3X-OTHER)	Advisor's Workshop	Use Your Voice	The Road To College (What You Don't Know)	Improv' Your Relationship	Wrap It Up (A Time & A Place)	Be You	Who Did That-We Did That	Inner-Racial Controversy	What Goes on Internet Stays on Internet	Making Bank (Alternative Careers)
1.															
2.															
3.															
4.															
5.															
6.															
7.															
8.															
9.															
10.															

**NO ON-SITE REGISTRATION ♦ NON-REFUNDABLE REGISTRATION FEES ♦ DUE NOVEMBER 1, 2012**

TOTAL NUMBER OF ADVISORS & STUDENTS \_\_\_\_\_ X \$30.00/PERSON = \_\_\_\_\_ TOTAL DUE

PLEASE MAKE SCHOOL CHECK OR MONEY ORDER PAYABLE TO: **UBSUC**

RETURN THIS FORM TO: **UBSUC, PMB329; 5050 LAGUNA BLVD SUITE 112; ELK GROVE, CA 95758**



UBSUC NORTHERN REGION PROFESSIONAL LEADERSHIP & ELECTION CONFERENCE  
NOVEMBER 17, 2012 – SAN FRANCISCO UNIVERSITY

## WORKSHOP SUMMARY

1. **Advisor's Workshop:** All advisors and chaperones must attend to learn and share best practices and information on making your BSU outstanding.
2. **Use Your Voice:** Discuss and learn ways to plead, defend, or maintain your cause or proposal when presenting before those of authority.
3. **The Road To College (What You Don't Know):** A different perspective; Teachers and counselors may not have told you what you really need and want to know in your preparation for college.
4. **Improv' Your Relationship:** Seeing it may give you a better understanding – "Abuse" it comes in many forms. Learn what makes a healthy relationship and what to do if you're experiencing an unhealthy relationship.
5. **Wrap It Up:** (*Parental approval required*) Conversation and discussion may include transmitted disease related topics as well as general health conversation.
6. **Be You (A Time & A Place):** Interactive workshop demonstrating how you maintain your true identity in any environment, even dinner at the White House.
7. **Who Did That-We Did That:** Accounts of recent and current African-Americans making a mark in history.
8. **Inner-Racial Controversy:** Interactive discussion for a cure to the negative way we treat our fellow brothers and sisters.
9. **What Goes on Internet Stays on Internet:** Get straight facts about how you may be subjected to a social media trap.
10. **Making Bank (Career Fair):** Mini-career fair featuring areas of employment where you can make a substantial income., i.e., Dentistry; Medical Communications, Merchant Seaman, etc.



**UBSUC NORTHERN REGION PROFESSIONAL LEADERSHIP & ELECTION CONFERENCE  
NOVEMBER 17, 2012 – SAN FRANCISCO UNIVERSITY**

**AGENDA**

8:30 A.M.	REGISTRATION/NETWORKING	
9:00 A.M.	GENERAL SESSION UBSUC NORTHERN REGION STUDENT BOARD INTRODUCTIONS	
9:30-9:55 A.M.	GUEST SPEAKER	
10:00 A.M. – 11:00 A.M.	WORKSHOP SESSION I	
11:05 A.M. – 12:05 A.M.	WORKSHOP SESSION II	
12:05 P.M. – 12:55 P.M.	LUNCH DR. JAMES GARRET, GUEST SPEAKER	
1:00 P.M. – 1:50 P.M.	TOUR OF COLLEGE	
2:00 P.M. – 3:45 P.M.	GENERAL ASSEMBLY  CANDIDATE SPEECHES CAUCUS AND VOTING PROCEDURES ROLL CALL VOTE ELECTION RESULTS INSTALLATION OF OFFICERS INTRODUCTION OF STATE CONFERENCE INFORMATION	
3:45 P.M. – 4:00 P.M.	ANNOUNCEMENTS CLOSING PRAYERS ADJOURNMENT	



## UNITED BLACK STUDENT UNIONS OF CALIFORNIA NORTHERN REGION OFFICER ELECTION INFORMATION

***THE ELECTION OF OFFICERS FOR UBSUC 2013-2014 WILL TAKE PLACE NOVEMBER 17, 2012,  
AT SAN FRANCISCO STATE UNIVERSITY.***

***TO BE CONSIDERED FOR AN OFFICE IN THIS ELECTION, EACH STUDENT MUST:***

- Be a member of a club registered to participate in their perspective regional activities.
- Be a member of a club registered to attend the state convention
- Submit a completed Election Petition for your perspective region.

Offices open for election are listed below with the duties as described per the UBSUC State Constitution.

**PRESIDENT** - Presides at state convention; attends all regional meetings to conduct business of the state organization under the direction of the Advisory Board.

**1<sup>st</sup> VICE PRESIDENT** - Presides in the absence of the president; maintains current state roster; member of the convention committee.

**2<sup>nd</sup> VICE PRESIDENT** - Perform duties as directed by the president, subject to the approval of the Advisory Board; assists the secretary in publishing the newsletter.

**SECRETARY** - Records minutes at the state convention and all executive board meetings; duplicates and mails all convention minutes to chapters; works with the executive secretary of advisory board; publishes newsletter in conjunction with the executive board along with the 2<sup>nd</sup> vice president.

**TREASURER** - Compiles and presents the financial report from the previous convention under the direction of the advisory board; distributes annual financial report to executive board members; member of the credentials committee; presents the credentials report at the state convention.

**SERGEANT-AT-ARMS** - Processes any member concerns of the organization; maintains order in accordance with Robert's Rules of Order; assists the parliamentarian with the election.

**PARLIAMENTARIAN** - Ensures the general sessions are conducted in accordance with Robert's Rules of Order; member of the elections committee.



**UNITED BLACK STUDENT UNIONS OF CALIFORNIA  
NORTHERN REGION ELECTION APPLICATION**

*All students interested in petitioning for office **MUST** fulfill all qualifications and submit all required documents no later than **November 1, 2012**.*

**Qualifications:** (1) School BSU in good standing; (2) In grade 9, 10, or 11<sup>th</sup>; and (3) 2.5+ GPA

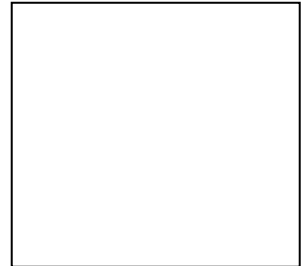
**Please Submit:** (1) Application; (2) A rough draft of your speech [3 Min limit]; (3) Copy of your transcript; and, (4) 2" Photo [preferably black & white]

**Petition For The Office Of** \_\_\_\_\_

**Candidate's Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Candidate's Address** \_\_\_\_\_ **City/Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email:** \_\_\_\_\_



**School Name** \_\_\_\_\_ **School Address** \_\_\_\_\_

**City/Zip** \_\_\_\_\_ **Phone** (\_\_\_\_) \_\_\_\_\_ **Club BSU Advisor** \_\_\_\_\_

**Advisor Email** \_\_\_\_\_ **Advisor Phone** (\_\_\_\_) \_\_\_\_\_

*Please respond to the following questions (attach an additional sheet if necessary):*

*What leadership qualities/characteristics will you bring to this office?* \_\_\_\_\_

*Why are you petitioning for this office?* \_\_\_\_\_

*What contributions will you make to the UBSUC – Northern Region by holding this office?* \_\_\_\_\_

*What are you currently doing to enhance your local BSU club?* \_\_\_\_\_

*List your extra-curricular activities, awards/honors, hobbies, etc.* \_\_\_\_\_

**DEADLINE:** All materials must be **RECEIVED** no later than **November 1, 2012**.



**UNITED BLACK STUDENT UNIONS OF CALIFORNIA  
NORTHERN REGION 2013 CLUB  
REGISTRATION FORM**

To be in good standing and be afforded all opportunities under the United Black Student Union (UBSUC), such as attending conference, convention, voting, and applying for scholarships, your school must register its Black Student Union with this organization by paying all club fees and abiding by UBSUC rules and bylaws.

**Please Type or Print**

**School Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Principal's Name/Contact Info:** \_\_\_\_\_

(ACTIVITIES ARE SCHEDULED ON WEEKENDS - IN THE EVENT OF AN EMERGENCY WE WILL NEED TO CONTACT A SCHOOL OFFICIAL)

**Advisor's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**All REGIONAL Club Fees *POSTMARKED PRIOR* to November 1, 2012 - \$50.00**

**All REGIONAL Club Fees *POSTMARKED AFTER* November 1, 2012 - \$75.00**

**\*CLUB REGISTRATION FEES ARE NON REFUNDABLE – NO EXCEPTIONS\***

**AMOUNT ENCLOSED \$ \_\_\_\_\_ (NO PERSONAL CHECKS ACCEPTED)**

**MAKE SCHOOL CHECK OR MONEY ORDER Payable To:**

**UNITED BLACK STUDENT UNIONS OF CALIFORNIA- Northern Region**

**MAIL ORIGINAL FORM & PAYMENT TO:**

**UNITED BLACK STUDENT UNIONS OF CALIFORNIA  
UBSUC, PMB 329, 5050 LAGUNA BLVD., 112, ELK GROVE, CA 95758**

Office Use Only: Date received \_\_\_\_\_ Check# \_\_\_\_\_ Amount \_\_\_\_\_





# UBSUC Dress Code



## Females

**Friday night:** Casual/School attire. Club t-shirts are fine.

**Saturday A.M.:** Business attire. Suits, dresses, dressy blouse & skirt, dressy blouse and dress slacks. Dress shoes. No jeans! No tennis shoes! No flip flops! Dress as you would for the office or a job interview, not for a party.

**Saturday afternoon:** Casual attire during break. Check with your district's policy on if they can swim or get in the Jacuzzi.

**Saturday night:** This is a formal dinner dance like prom. Evening dresses with a wrap or shawl. Long or short evening wear is permissible. No tennis shoes. No flip flops. Ladies must wear a wrap or shawl when walking through the hotel, and during the evening program leading up to the dance.

**Note:** Weston Ranch High in Stockton has a free gown loan program called the Cougar Boutique. The San Francisco area has the Cinderella Closet, which is a free gown program. Check your area.

**Sunday:** Dress is the same as Saturday A.M. Business attire.

## Males

**Friday night:** Casual/School attire. Club t-shirts are fine. Please wear a belt and keep your pants up. Shirts are tucked. No do-rags.

**Saturday A.M.:** Business attire. Suits, dress shirt and tie with dress slacks. A sweater with a collared shirt and tie is fine. Dress shoes. No tennis shoes! No Timberland style boots! No khakis! No jeans! No do-rags. Learn to tie your tie, or have it pre-tied for you.

**Saturday afternoon:** Casual attire during break. Check with your district's policy on if they can swim or get in the Jacuzzi.

**Saturday night:** Dress as you would for a prom, but no need to rent a tuxedo. No towels hanging from the pockets.

**Sunday:** Dress is the same as Saturday A.M. Business attire.

**Note: All delegates attending the conference must have their UBSUC name badges and wristbands on at all times.**