



## Annual LEA Character Education and Conflict Resolution Report SY 2011-2012

*As Required by TCA 49-6-1007 and 49-2-118*

TCA 49-6-1007 requires the course of instruction in all public schools shall include character education. TCA 49-2-118 states that each LEA shall implement for grades 1-6 an intervention program that utilizes conflict resolution and decision-making strategies. The following report was developed to collect data for the Tennessee General Assembly on compliance with the cited legislative requirements.

School	Character Education/Conflict Resolution Contact:
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Address:	City:	Zip:
Phone: ( ) ( ) – ( )	Fax: ( ) ( ) – ( )	Email:
Participation (Character Education) :	Participation (Conflict Resolution) :	Participation (Service Learning) :
Number of Students:	Number of Students:	Number of Students:

**Please place an X by all that apply.**

**1. Models/Programs/Strategies utilized?** *Select all that apply*

- |                        |                              |                            |
|------------------------|------------------------------|----------------------------|
| Character Counts       | Cooperative Learning         | Health/Wellness Curriculum |
| Integrated Curriculum  | LifeSkills Training          | No Bullying                |
| Role Playing/Skits     | School Counseling Curriculum | Service Learning           |
| Word of the Week/Month | Other (Specify):             |                            |

**2. What changes have occurred while implementing character education and conflict resolution activities?** *Select all that apply*

- |                               |                                       |
|-------------------------------|---------------------------------------|
| Improved School Climate       | Improved Student Behavior             |
| Improved Staff/Student Morale | Increased Student Awareness/Action    |
| Reduced Discipline Referrals  | Improved Parent/Community Involvement |

**3. Of the Conflict Resolution programs indicated above, how many times was the program (s) presented?**

- |               |                 |                       |
|---------------|-----------------|-----------------------|
| Daily         | Once per month  | On an as-needed basis |
| Once per week | Other (Specify) |                       |

Please email this form no later than **Thursday, May 17, 2012 to:**

**Nancy Kelley**  
nkelley@scsk12.org