

# BAND BULLETIN IV

## STATE BAND EVALUATION

- Concert and Sight Reading: **February 28 – March 4, 2011**
- **Sites:** 1A, 2A, 3A, 5A – Ridgeland High School / 4A, 6A – Pearl High School
- State Regional Marching Evaluations Held at Assigned Sites – Date: **October 9, 2010**

No school will be allowed to participate in the State Band Evaluation unless information is received or envelope containing information is postmarked prior to or not later than the **deadline, September 15, 2010.** Please refer to Section F, Band Organization Administration Rules and Regulation, Rule 14 (5) (d) of the *Band Information Manual*, which reads as follows: "Late entrants will be accepted by paying \$100.00." You must specify the CLASSIFICATION in which you plan to enter the State Band Evaluation.

**You must furnish concert scores for all numbers (warm-up, selected, and required).** Have three scores of each – one for each concert adjudicator. PLEASE HAVE YOUR BAND'S NAME ON THE SCORES ENCLOSED IN A LARGE ENVELOPE: AND BRING THEM WITH YOU TO THE STATE BAND EVALUATION.

1. Will your second band participate? (Yes) \_\_\_\_\_ (No) \_\_\_\_\_ (If "Yes", submit page 12)

2. Name of School \_\_\_\_\_

3. Band Director \_\_\_\_\_ Tel \_\_\_\_\_

4. Email address: \_\_\_\_\_

5. Principal \_\_\_\_\_ Tel \_\_\_\_\_

\_\_\_\_\_ Number of Band members participating in the State Band Evaluation

@ **\$5.00** each, including majorettes, Drum

Major(s) .....\$ \_\_\_\_\_

\_\_\_\_\_ Drum major(s), **only if to be adjudicated**, @ **\$5.00** each .....\$ \_\_\_\_\_

**X** Concert Site Location Fee (Pearl / Ridgeland) (Must be included).....\$ **40.00**

**TOTAL AMOUNT REMITTED** -----\$ \_\_\_\_\_

**Make Check or Purchase Order payable to MHSAA. Send form and fees to the MHSAA Office.**

6. School Classification \_\_\_\_\_ (6A, 5A, 4A, 3A, 2A, 1A)

**(Higher Classification (if you choose))**

1. Drum Major(s) Name(s) \_\_\_\_\_

2. **Number of Concert Band Members** \_\_\_\_\_

3. Our school is \_\_\_\_\_ miles from Jackson, MS.

4. **MARCHING SITE** \_\_\_\_\_

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Band Director's Signature

*Due September 15<sup>th</sup>*