

ASHPE 2011 COMPETITION ENTRY FORM

Complete this editable entry form in its entirety, then proof and print. For additional entries, simply update the form with the variable information then proof and print again.

COMPLETE ALL INFORMATION

PUBLICATION CATEGORIES

- Publication of the Year (check one)
 - Magazine Newsletter
- Best Custom Publication
- Best Peer-Reviewed Journal
- Best Publication Redesign
- Best Regional Publication
- Best Single Issue (check one)
 - Magazine Newsletter
- Best Special Supplement, Annual or Buyer's Guide

GRAPHICS CATEGORIES

- Best Cover: Computer-Generated
- Best Cover: Illustration
- Best Cover: Photo
- Best Opening Page / Spread: Computer-Generated
- Best Opening Page / Spread: Photo
- Best Overall Use of Graphics

ONLINE CATEGORIES

- Best Blog
- Best Digital Publication
- Best E-Newsletter
- Best Online News Coverage
- Best Website

EDITORIAL CATEGORIES

- Best Case History
- Best Feature Article
- Best Feature Article Series
- Best How-To Article
- Best Legislative / Government Article
- Best News Section
- Best Original Research
- Best Profile
- Best Regular Column
- Best Regular Department
- Best Signed Editorial
- Best Single News Article
- Best Special Report / Section

Company Name: _____

Publication Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Person: _____ Title: _____

Telephone: _____ E-mail: _____

Title of Entry: _____

Issue Date(s): _____

Name(s) to appear on award (no titles): 1. _____

2. _____ 3. _____

4. _____ 5. _____

\$70.00 Entry Fee: ASHPE Member Rate (Contact Person must be a 2011 Member)

\$85.00 Entry Fee: Non-Member Rate

Join ASHPE or renew membership and include the \$70 Membership Fee

Amount Due for this Entry: \$ _____ (itemize total fees for all entries being submitted, below)

Grand Total: # Entries _____ x Rate \$ _____ + Memb. Fee \$ _____ = \$ _____

Payment: Check # _____ (payable to: ASHPE) AMEX VISA MC

Credit Card Number: _____

Exp. Date: _____ Auth. Signature: _____

*(Payment by check is preferred, but if paying by credit card, please put credit card number on **original** entry form only for your privacy.)*

In 200 words-or-less, outline: a) the publication's mission / audience, b) the intent of the entry as it relates to this respective category submission, and c) the significance to the readers.

STATEMENT

SEND TO: ASHPE Competition Management, 1314 Sharonbrook Drive, Twinsburg, OH 44087, Phone: 330-487-0344
 DEADLINE: Entries must be postmarked by Tuesday, February 1, 2011