

2011 LOOMIS THURSDAY NIGHT FAMILYFEST

GENERAL VENDOR APPLICATION

Vendor/Entertainment \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Website \_\_\_\_\_ Email \_\_\_\_\_

California Seller Permit # \_\_\_\_\_ Non-Profit # \_\_\_\_\_

Description of Booth or Entertainment \_\_\_\_\_

Empty rectangular box for description details.

Select Appropriate Dates of Attendance (\* **Discount Given When All Dates Selected**)

May 5, 2011 \_\_\_\_\_ May 12, 2011 \_\_\_\_\_ May 19, 2011 \_\_\_\_\_ May 26, 2011 \_\_\_\_\_

June 2, 2011 \_\_\_\_\_ June 9, 2011 \_\_\_\_\_ June 16, 2011 \_\_\_\_\_ June 23, 2011 \_\_\_\_\_

June 30, 2011 \_\_\_\_\_ July 7, 2011 \_\_\_\_\_ July 14, 2011 \_\_\_\_\_ July 21, 2011 \_\_\_\_\_

July 29, 2011 \_\_\_\_\_ Aug 4, 2011 \_\_\_\_\_ Aug 11, 2011 \_\_\_\_\_ Aug 18, 2011 \_\_\_\_\_

Aug 25, 2011 \_\_\_\_\_

**BOOTH SIZE 10' X 10'**

Handmade Arts & Crafts **\$40.00/wk** (\*discounted price **\$35.00/wk**) \_\_\_\_\_

Home base Business **\$50.00/wk** (\*discounted price **\$42.00/wk**) \_\_\_\_\_

Commercial **\$65.00 wk** (\*discounted price **\$55.00/wk**) \_\_\_\_\_

Non-Profit **\$35.00/wk** (\*discounted price **\$30.00/wk**) \_\_\_\_\_

Food /Beverage **\$75.00/wk** (\*discounted price **\$68.00/wk**) \_\_\_\_\_

**BOOTH SIZE 10' X 20'**

Home Based Business **\$75.00/wk** (\*discounted price **\$65.00/wk**) \_\_\_\_\_

Commercial \$98.00/wk (\*discounted price \$84.00/wk) \_\_\_\_\_  
Food/Beverage \$110.00/wk (\*discounted price \$95.00/wk) \_\_\_\_\_  
15' x 10' (3 available) same price as 10' x 20' Home Based /Commercial \_\_\_\_\_  
ELECTRICITY (limited booths)\$40.00/wk \_\_\_\_\_

**CENTERPIECE BOOTH 20' X 20 (ONLY 1 AVAILABLE/ FRONT AND CENTER OF DEPOT)**

**Home Based or Commercial Only for 17 Week Commitment ( \$210.00/\$275.00/wk)**\_\_\_\_\_

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**Payment Information** : Type of Card: Mastercard \_\_\_\_\_ Visa \_\_\_\_\_ Discover \_\_\_\_\_ Check # \_\_\_\_\_

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Phone # \_\_\_\_\_ Mailing Address \_\_\_\_\_

Print Vendor's Name \_\_\_\_\_ Vendor's Signature \_\_\_\_\_

**EVENTS ARE SCHEDULED RAIN OR SHINE**

GENERAL VENDOR BOOTH GUIDELINES, APPLICATION AND CONTRACT

LOOMIS THURSDAY NIGHT FAMILYFEST 5801 Horseshoe Bar Road Loomis Depot Station Plaza

BLOMGREN PLUMMER PRODUCTIONS, Inc P.O. Box 1565 Loomis, CA 95650

916.835.0989 Email: [moonback@msn.com](mailto:moonback@msn.com)

**ELEGIBILITY:** Vendor booth will be approved by Blomgren Plummer Productions("BPP"). Booths will be selected according to quality, uniqueness, suitability. Applications must include brief description and photo of inventory.

**RULES:** All vendors must provide set-up, staff their exhibit during the duration of event, and clean up. All exhibits are to be set up prior to the opening of the show and may not be removed prior to the closing. Set up hours are from 3:30 pm – 4:30pm and all vehicles removed from inside event perimeters by 4:30pm. Tear down will be from end of show for 1 hour. The vendor is responsible to "BPP" for any damage to the grounds for which the town may hold "BPP" responsible. Nothing may be taped, pinned on or in any way attached to walls. Vendor must provide "BPP" with certificate of insurance showing "BPP" as additional insurer.

**PERMITS:** The County of Placer requires that you collect and account for sales tax on each sale. Vendors who do not already hold a valid Resale Permit in the State of California must obtain a temporary permit from the State Board of Equalization. You must have your resale certificate in your booth and stated on your application. If you have any questions, please call the State Board of Equalization (916) 227-6709.

**Food or Beverage Booths, Food or Beverage Sampling or Give-Away requires a Health Permit.**

**PARTICIPANT'S WAIVER, RELEASE, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT-** This form is a contract with legal consequences. Read carefully before signing. If waive is not signed, participant will not be registered and form will be returned. In consideration of the acceptance of this registration form for the program listed, the participant(s) named on the program registration form or his/her legal guardian, freely agrees to and makes the following contractual representations and agreements:

- The participant named, or his/her legal guardian, has read the rules and eligibility standards and understands the nature and content of the activities involved and any potential dangers incidental to engaging in the activities.
- The participant named, or his/her legal guardian, hereby voluntarily releases discharges, waives and relinquishes any and all actions or causes of action for personal injury (including death) or property damage occurring to himself/herself arising as a result of participating in or receiving instructions in the said program or any incidental activities.
- The participant named, or his/her legal guardian, agrees that under no circumstances will he/she or his/her/heirs, executors, administrators, present any claim for personal injury (including wrongful death) or property damage against Blomgren Plummer Productions, Inc, or any of its officers, employees, or volunteers for any said or similar causes of action, including those which arise by the negligence of Blomgren Plummer Production, Inc. or any said persons, whether passive or active. IT IS THE INTENTION OF THIS INSTRUMENT TO EXEMPT AND RELIEVE BLOMGREN PLUMMER PRODUCTIONS FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH CAUSED BY NEGLIGENCE.
- The participant named, or his/her legal guardian, further agrees to defend, indemnify and hold harmless Blomgren Plummer Productions, Inc., its officers, employees and volunteers, from any claims, demands, costs, expenses or liability arising out of his/her participation in said program and activities.
- The participant named, or his/her legal guardian, acknowledges that he/she has been fully and completely advised of the potential dangers incidental to engaging in the activities, and fully and voluntarily assumes the risks of engaging in the program and activities.
- The participant named, or his/her legal guardian, has read this form carefully and is fully aware of the legal consequences of signing it.

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Print Vendors Name

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Vendor's Signature

